

# City of Oxford, Ohio Student/Community Relations Commission

## Agenda

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### 1 Date & Time

Friday, February 22, 2019, 1:30 PM

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### 2 Location

LNCB National Bank Community Room, 30 West Park Place, 2<sup>nd</sup> Floor, Oxford, OH 45056

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### 3 Commission Members

#### 3.1 Voting Members:

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|---|--|
| 1. Miami University Student Atticus Block   | 7. Resident Steve Schnabl                |
| 2. Mile Square Resident Prue Dana           | 8. Resident Joy Usner                    |
| 3. Miami University Student (Vacant)        | 9. Miami University Student Caley Wexler |
| 4. Miami University Student (Vacant)        | 10. Resident Dr. Cheryl Young            |
| 5. Resident Dan Haizman                     | 11. Resident (Vacant)                    |
| 6. Miami University Student Charles Kennick |  |

#### 3.2 Ex-officio Members:

- |   |   |
|---|---|
| 12. City Council Representative Glenn Ellerbe   | 17. Miami University Police Representative Susan Tobergte     |
| 13. Oxford Division of Police Representative Lara Fening  | 18. City Manager's Designee Andrew Wilson                     |
| 14. Talawanda School District Representative Amy Macechko   | 19. Interfraternity Council Representative (vacant)           |
| 15. Miami University Dean of Students and Miami University Coordinator for Off-Campus Affairs Representative Dr. Kimberly Moore | 20. Panhellenic Association Representative (vacant)           |
| 16. Chamber of Commerce Representative Mike Rudolph   | 21. Graduate Student Association Representative Katie Eudy    |
|   | 22. International Student Association Representative (vacant) |
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### 4 Agenda Topics

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|-------------------------------------|----------------------|
| I. Call to Order                    | VI. Updates          |
| II. Approval of Agenda              | a. WiFi              |
| III. Approval of 11/30/2018 Minutes | VII. New Business    |
| IV. Introductions                   | a. City Social Media |
| V. Reports                          | VIII. Adjournment    |
| a. OPD Report                       |                      |
| b. MUPD Report                      |                      |