

**AGENDA**  
**HOUSING ADVISORY COMMISSION**  
**Monday, March 8, 2018**  
**6:30 p.m.**

**LCNB**  
**2<sup>nd</sup> Floor Community Room**

**MEMBERS**

**Seth Geisler, Chair**

**Sherry Lind, Vice Chair**  
**Glenn Ellerbe, Council Rep**  
**Dr. Judith Kolbas**

**David Prytherch, Council Rep**  
**Jacob Bruggeman**  
**Kurt Kronholm**

**STAFF**

**Jung-Han Chen, Community Development Director**

- I. Call to Order**
- II. Approval of Agenda**
- III. Approval of the January 8, 2018 Minutes**
- IV. New Business:**
  - Charrette - to develop a Preliminary Oxford Housing Plan,  
MU Advanced Planning Class**
- V. Other Business-**
- VI. Adjournment**